

October 13, 2024

Sunday of the Fathers of the 7th Ecumenical Council / T one 4



**The Eyewitnesses of Fatima:** “As the sun danced at midday in Fatima” is the translation of the article printed in the anti-Catholic Lisbon newspaper, *O Seculo*, reporting on the events that occurred in Cova da Iria, a field where the shepherd children of the apparitions pastured their sheep, in Fatima, Portugal on October 17, 1917. The miracle of the Sun, as it has come to be known, was witnessed by an estimated 70,000 people and the voice of one of those eye-witnesses belonged to the chief editor of *O Seculo*, Avelino de Almeida.

The crowd gathers in Cova da Iria on October 17, 1917. Almeida was present for the claimed apparition of Mary in hopes to embarrass the Church and report a story opposite of what he did write. What he did publish was a detailed account of a miraculous event.

*“From the road, where the carriages were crowded together and where hundreds of persons had stayed for want of sufficient courage to advance across the muddy ground, we saw the huge crowd turn towards the sun which appeared at its zenith, clear of the clouds. It resembled a flat plate of silver, and it was possible to stare at it without the least discomfort. It did not burn the eyes. It did not blind. We would say that it produced an eclipse. Then a tremendous cry rang out, and the crowd nearest us were heard to shout: ‘Miracle! Miracle! Marvel! Marvel! Before the dazzled eyes of the people, whose attitude transported us to biblical times, and who, dumb-founded, heads un-*

*covered, contemplated the blue of the sky, the sun trembled, it made strange and abrupt movements, outside of all cosmic laws, ‘the sun danced’, according to the typical expression of the peasants ...”*

There was such a great number of people in the usually small populated Fatima due to the fact that the *O Seculo* paper had reported that the children Lucia, Jacinta, and Francesco said that The Lady promised that there would be a miracle on October 13, 1917.

This promise was made during the month or so that the children were kept in an adult jail. They had already been interviewed by their parents, priests, and the Bishop. Now the police placed them in a holding cell, threatened them that they were to be boiled alive if they did not tell “the truth”. However, their story never changed. And so we have a supernatural event given to the world to call us to pay attention to what was spoken by the Heavenly Visitor over the course of the 6 months in which Mary appeared to the shepherd children of Fatima. We are instructed to pray the Rosary, offer sacrifices for the reparation of our sins and the sins of the whole world, and practice devotion to the Immaculate Heart of Mary.

(<https://ignitumtoday.com/>)

### **Our Lady of Fatima message: the 'final battle' would be over marriage, family**

Sister Lucia dos Santos, one of the three children who witnessed the Marian apparitions at Fatima, died in 2005. But before her death, she predicted that the final battle between Christ and Satan would be over marriage and the family. So says Cardinal Carlo Caffarra, who reports that the visionary sent him a letter with this prediction when he was Archbishop of Bologna, Italy. He explained that Saint John Paul II had commissioned him to establish the Pontifical Institute for Studies on Marriage and Family. At the beginning of this work, the cardinal wrote a letter to Sister Lucia of Fatima through her bishop, since he could not do it directly. “Inexplicably, since I did not expect a reply, seeing as I had only asked for her prayers, I received a long letter with her signature, which is now in the archives of the Institute,” the Italian cardinal said.

“In that letter we find written: ‘The final battle between the Lord and the kingdom of Satan will be about Marriage and the Family.’ Don’t be afraid, she added, because whoever works for the sanctity of Marriage and the Family will always be fought against and opposed in every way, because this is the decisive issue.

Then she concluded: ‘nevertheless, Our Lady has already crushed his head’.”

(<https://www.catholicnewsagency.com/>)

**Holy Protection of Mary Byzantine Catholic Eparchy of Phoenix**

**Most Reverend Kurt Burnette Apostolic Administrator**

**Our Lady of Perpetual Help Byzantine Catholic Church**

**1837 Alvarado Dr. NE, Albuquerque, NM 87110 Parish office: (505) 256-1539**

**www.olphnm.org**

**OFFICE HOURS:**

Monday—Friday 10:00 am—4:00 pm

Thursday OFF

**THEOSIS** : 2nd & 4th Thursday

Bible Study 6:45 pm / Zoom

**Advisory Board**

Fr. Chris Zugger, Dan Riley, Rafael Plut,

Jeff Brewer, Michael Grega, Alicia Wells

**Finance Council**

Matthew Blain, Maria Alden

**Father Artur Bubnevych, Pastor**

**Rectory (505) 268-2877**

**abbaolph@gmail.com**

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**Father Tyler Strand**

**(516) 661-0883**

**tylerastrand@yahoo.co.uk**

May the Lord Bless your kindness and  
generosity to His House!

**ONLINE GIVING / ONLINE TITHING**

is available on our website:

For those parishioners who can't attend in person or traveling or anyone who find this more convenient, we just set up a new way to tithe online using your credit card or debit card information. You can do a one-time donation or setup weekly donations!!

You will receive a receipt and statement immediately after donating. The software takes a very small percentage of the donation, but its worth it for the ease of the system. You can donate using your computer / smartphone at:

<ps://www.olphnm.org/giving>.

**Confession (Mystery of Reconciliation):**

9:00—10:00 am on Sundays, before or after weekday Liturgies, or by appointment with Father

**Mysteries of Baptism/Chrismation/Eucharist:**

Must be arranged three months in advance.

(Pre-Jordan requirement)

**Mystery of Crowning:**


Must be arranged six months in advance

(Pre-Cana requirement)

**Sick and Shut-Ins:** It is the family's responsibility to notify the parish office when a parishioner is in the hospital or confined to home because of sickness or old age. Father will bring the confined person the Holy Mysteries on a regular basis. It is recommended that one receive the Anointing of the Sick before any major surgery. Please don't let the priest be last to know that someone is ill!

**Welcome to our Church! If you are looking for a spiritual home, contact Father Artur/Fr Chris or the office staff for more information. God bless you!**

***Galatians 2:16-20; Luke 8:5-15 or Hebrews 13:7-16; John 17:1-13***

- YouTube Live** 8:30 am Rosary asking protection of the Theotokos in the coming election  
9:00 am Matins & Confessions
- ECF Classes** 10:00 am Divine Liturgy / Intention for the Parishioners of OLPH  
Eternal Lamp: Holy Protection of the Mother of God over People of Ukraine
- Oct 14 Mon** ***Paraskeva Venerable / Col 2:13-20; Lk 9:18-22***  
  
8:30 am Akathist to the Theotokos for the Holy Protection in the coming elections  
9:00 am Divine Liturgy / +Natalia Veresh
- Oct 15 Tue** ***Euthymius Venerable / Col 2:20-3:3; Lk 9:23-27***
- YouTube Live** 10:00 am Akathist to the Theotokos for the Holy Protection in the coming elections  
3:30 pm 50th Jubilee Hierarchical Divine Liturgy of Thanksgiving  
Main Celebrant Bishop John Pazzak CSsR  
6:00 pm Dinner-Dance at the Sheraton Uptown Hotel
- Oct 16 Wed** ***Longinus Martyr / Col 3:17-4:1; Lk 9:44-50***  
  
5:30 pm OLPH Devotions for the Holy Protection in the coming elections  
6:00 pm Divine Liturgy / God's Help and Protection for US in the coming election by Svenssons
- Oct 17 Thu** ***Hosea Prophet / Col 4:2-9; Lk 9:49-56***  
  
1:00 pm—Akathist to the Theotokos for the Holy Protection in the coming elections
- Oct 18 Fri** ***Luke Apostle Evangelist / Col 4:5-9.14.18; Lk 10:16-21***  
  
9:00 am Prayer & Witness in front of abortion clinic on Lomas  
Noon—Akathist to the Theotokos for the Holy Protection in the coming elections  
6:00 pm Divine Liturgy / God's Blessing on Anita Carter by James Carter
- Oct 19 Sat** ***Joel Prophet / 2 Cor 5:1-10; Lk 7:1-10***
- Oct 20 Sun** ***22nd Sunday After Pentecost /Gal 6:11-18; Lk 16:19-31***  
  
4:00 pm Great Vespers  
Hebrew Scriptures for Sunday: Deut. 21:18-23; 1 Kings 3:5-14; Sirach 44:16-21  
5:00 pm Divine Liturgy / God's Blessing on Pam Pettit by Svenssons  
6:30 pm Akathist to the Theotokos for God's blessing on our country in the Election
- YouTube LIVE**
- ECF Classes** 8:30 am Rosary asking Protection of the Theotokos in the coming Election  
9:00 am Matins & Confessions  
  
10:00 am Divine Liturgy /Intention for the Parishioners of OLPH  
  
Eternal Lamp : Holy Protection of the Mother of God over People of Ukraine

## Remember Those Who Request Our Prayers:

Physician and Help of Those in sickness, Redeemer and Savior of the infirm; O Master and Lord of all, grant healing to your servants. Be clement, show mercy to those who have sinned much, and deliver them, O Christ, from their Iniquities, that they may glorify your might divine

Sharif Rabadi	Harry & Barbara	Jordan Smith
Jenny Ford	De Lap	Janet Worthington
Marilyn Fore	Irene Bradley	Patti Klinkovsky
Sven & Barbara	Sorlah Chavez	Matt Williamson
Svensson	Abraham Haddad	James Epstein Katy
Laurie Bienz	Marianne Gerace	Ford
Brent Dodson-	Michael Baron	Alton Bertschinger
Sands	Jessica Pieniadz	Madalyn Davis
Lara Davis	Rhonda	Rebecca Russo
Carol Donlin	Glasscock	Jacob McTernan
Marcie Dark	Amber Roybal	Paola Terlaza
Fr Chris Zugger	Philip Leahy	Vicki Frank
Fr Chris Andrews	Juanita Montoya	Emily
Fr Robert Rankin	Linda Granci	Wojciechowski
Fr. Steve Washko	Christopher	Fr Joel Barstad
Buster Miscusi	Barlow	Fr. Joseph Wargaki
Richard Jacobs	Joel Ford	Fr James Bankston

### Intentions of the Rosary:

- 1st Decade: Help for persecuted Catholics, especially in communist and Islamic states
- 2nd Decade: Spiritual and physical growth of our parish and the Byzantine Catholic Church
- 3rd Decade: Increase in vocations to priesthood, diaconate, and consecrated life to serve the Byzantine Catholic Church
- 4th Decade: Repose of the souls who have no one praying for them
- 5th Decade: Healing of the sick in body, mind and soul

### Holy Father's Intentions / October For a shared mission

We pray that the Church continue to sustain in all ways a Synodal lifestyle, as a sign of co-responsibility, promoting the participation, the communion and the mission shared among priests, religious and lay people.

**"God has visited his people!"** When Jesus shows his compassion by raising the dead, the people around him experience the presence of God in their midst. As the Body of Christ, we can all do so when we show love, compassion and holiness in our lives. God is seeking to build his Church with the faithful who serve him as priests, deacons, subdeacons, monks and nuns to continue to visit His people. If he may be calling you, contact the Vocations Office at 206-329-9219 or email: [vocations@ephx.org](mailto:vocations@ephx.org)



### Vocation Icon

Today: Pam Pettit  
Next Sunday: Pam Pettit

**October 20, 2024**

Cantor: Andrea Riley

Reader: Michael Wells

Altar Server: Michael Grega

Trojica: Zoe Serna

Counters: Mary Blain & Ann Rajala

**Propers for 10/13/24**

**21st Sunday after Pentecost  
& Memory of Fathers at  
7th Ecumenical Council**

Tone 5

Troparion - 146

*v. Glory...*

Kontakion- 146

*v. Now & Ever...*

Theotokion – 406

Prokeimenon & Alleluia – 147

Our Father - 70

**The OLPH Prayer Warriors**

make intercessory prayer a daily commitment. We pray voluntarily and without bias; that is, we take to the Blessed Trinity the requests that come our way.

The Prayer Warriors meet on Zoom every Sunday at 9:30 a.m. for themed meetings. **If you would like to join the Prayer Warriors**, would like additional information, and/or would like for us to pray for your intentions, please contact Lara Davis at [crowhopdavis@yahoo.com](mailto:crowhopdavis@yahoo.com)

**Alicia's Hall Report**

Team work makes the dream work- it was another blessed Sunday feast! Thanks to everyone who contributed to our nutritious and delicious soup & cornbread social. We had a nice surprise of homemade sweet rolls too- thanks Weagle family! Remember to put your food waste in the compost bowl and please sign up to take a turn cleaning (if you don't have little's that need to get home and nap)! A checklist is in the kitchen drawer. [https://www.signupgenius.com/index.cfm?](https://www.signupgenius.com/index.cfm?go=w.manageSignUp#/30048074/slots/)

[go=w.manageSignUp#/30048074/slots/](https://www.signupgenius.com/index.cfm?go=w.manageSignUp#/30048074/slots/) Have a blessed week!

**Coming Events—Mark Your Calendars Now**

Tue Oct 15	<b>Celebration of the OLPH 50th Jubilee</b> 3:30 pm Hierarchical Divine Liturgy 6:00 pm Dinner at Sheraton 7:30 pm Dancing with a live band (Die Polka Schlingels)
Fri Nov 8	<b>Archangel Michael and All Angels Solemn Holy Day</b> 6:00 pm Divine Liturgy
Mon Nov 11	<b>6:00 pm Advisory Board Meeting</b>
Fri Nov 15	<b>Beginning of Phillip's Fast</b>
Thu Nov 21 Wed Nov 20	<b>Entrance of the Theotokos /Solemn Feast</b> 6:00 pm Vigil Divine Liturgy of St Basil
Fri Dec 6	<b>Nicholas of Myra Archbishop Solemn Holy Day</b> 6:00 pm Divine Liturgy
Tue Dec 24	<b>Vigil of Christmas / Strict Fast</b> 10:00 am Royal Hours 4:30 pm Holy Supper 7:00 pm Vigil Liturgy of St. Basil
Wed Dec 25	<b>Christmas Birth of Our Lord Holy Day of Obligation</b> 9:00 am Matins 10:00 am Festive Liturgy
Thu Dec 26	<b>Synaxis of the Theotokos / Solemn Feast</b> 6:00 pm Divine Liturgy
Fri Dec 27	<b>Stephen Protomartyr / Simple Holy Day</b> 6:00 pm Divine Liturgy
Wed Jan 1	<b>Circumcision of Our Lord / St Basil the Great / Solemn Holy Day</b> 6:00 pm Divine Liturgy of St Basil
Fri Jan 3	<b>Vigil of Theophany (day of strict Fast)</b> 6:00 pm Great Compline / Blessing of Litija
Mon Jan 6	<b>Theophany / Holy Day of Obligation</b> 6:00 pm Liturgy of St Basil / Great Blessing of Water / Myrovanije
Thu Jan 30 Wed Jan 29	<b>Three Holy Hierarchs / Simple Holy Day</b> 6:00 pm Vigil Liturgy
Sat Feb 22	<b>1st All Souls Saturday</b> 9:00 am Divine Liturgy / Panichida

**Inhora, a Catholic home for the dying, needs volunteers 24/7.** There is a sign up at the entrance of the church . To learn more or to donate, visit [www.inhora.org](http://www.inhora.org).  
For more info, contact Miles at [miles@inhora.org](mailto:miles@inhora.org) or 505-255-0325.

**Next Sunday October 20— Eparchial Priests Health Insurance Collection!** This collection is taken in the Eparchy to assist in the cost of funding health insurance for priests in the Eparchy of Phoenix. 100% of proceeds go to the Eparchy of Phoenix.  
Thank you for your generosity!

**September 25 – November 3 - the 40 Days for Life locations in Albuquerque**

- The new Mega Planned Parenthood at 4630 Eubank Blvd, just north of Montgomery Blvd. Park just south along Lagrima De Oro Road, on the east side of Eubank, to avoid crossing traffic on Eubank.
- Curtis Boyd's Southwestern Women's Options abortion mill at 522 Lomas Blvd. Park along Woodward Place. The sidewalk counselors are there in the mornings.  
Your presence on the sidewalk is often the last chance for the child in the womb to be saved. See the **attached 40 Days for Life flyer** for more information. Requested days of prayer for Our Lady of Perpetual Help parish - Friday October 4 and Friday October 25.

**MANDATORY SAFE ENVIRONMENT ONLINE TRAINING FOR ALL THE VOLUNTEERS**

**Reminder:** PLEASE, CHECK your Safe Environment Compliance Certificate Expiration date. Please note that Online Virtus training for many will be expiring within August-Sept-October. The Eparchy's revised Safe Environment Policy no longer allows for lapses in compliance - either in Virtus training or in background screenings - for ALL OLPH VOLUNTEERS AND EXPLORER YOUTH GROUP LEADERS. Anyone falling out of compliance at any point must immediately cease from their designated area of service at OLPH until such time as they are in compliance once again. No one - not members of the clergy, volunteers, educators, employees etc. - may serve for even one day when out of SEP compliance. Thank you for your vigilance in this matter.

**For those who are new to Formed.org:**

This site offers amazing opportunity to enrich our FAITH! You will find thousands of books, audio talks, movies, documentaries, studies and much more. The content of website is updated on daily basis with new helpful resources! Everyone can use OLPH parish account to log in.

This is what you need to do: 1. Go to Formed.org, click sign in and then click "I belong to parish"  
2. Enter zip code 87110  
3. Find among the parishes OLPH Byzantine  
4. Put your name and email (you will get a link in your email to directly log in) Enjoy the content!  
For those who already have an account with Formed.org When you log into your account click "Parish Care Support" at the left bottom corner On the opened link you will see this number: 1-844-367-6331 Call and transfer your account to the Parish Say: " I am a member of Our Lady of Perpetual Help Byzantine Catholic Parish in Albuquerque 1837 Alvarado Drive NE, NM 87110 and I want to transfer my account." In this way you do not need to pay for your personal subscription. Parish got you covered. Also, you are most welcome and encouraged to share parish subscription with your friends, neighbors, coworkers or just anyone who would benefit.

## **Sunday of the Holy Fathers of the Seventh Ecumenical Council, Second in Nicaea**

Today we remember the Fathers of Nicaea II, or the Seventh Ecumenical Council in 787. Called to gather at the site of the first council, which had determined who Christ was, these Fathers had to grapple with the heresy of iconoclasm. This was a fortunate choice, for the iconoclasts were close to denying the human nature of the divine person, Jesus Christ. His humanity and divinity had been affirmed at Nicaea back in 325. The key declaration of this council is still true for Protestant iconoclasts of our time:

“As the sacred and life-giving cross is everywhere set up as a symbol, so also should the images of Jesus Christ, the Virgin Mary, the holy angels, as well as those of the saints and other pious and holy men be embodied in the manufacture of sacred vessels, tapestries, vestments, etc., and exhibited on the walls of churches, in the homes, and in all conspicuous places, by the roadside and everywhere, to be revered by all who might see them. For the more they are contemplated, the more they move to fervent memory of their prototypes. Therefore, it is proper to accord to them a fervent and reverent adoration, not, however, the veritable worship which, according to our faith, belongs to the Divine Being alone — for the honor accorded to the image passes over to its prototype, and whoever adores the image adores in it the reality of what is there represented.”

When debating a radical Christian (sometimes a fellow Catholic!) who thinks our use of icons is wrong, this is the argument to take.

Every human being is an icon of God...so iconoclasm is a much larger matter than smashing statues and such. It also includes the hatred of others and the injustice that grinds them into the dust. The quiet iconoclasm of poverty and the like are insidious in that they're so quiet they look like an act of nature. Iconoclasm can only be overcome through love, the love of the beauty of the image of God wherever it is found.

There is an instinct at work surrounding images (both their making and their destruction) – one that is profoundly religious in nature. As such, it has the capacity to save us or to destroy us. But make no mistake – it is filled with power.

Not all Christians care for icons. Some positively despise them. But none of them can deny the power of the image (icon) itself. “Image” is the word used to describe the very act of human creation. We are created according to the “image and likeness” of God. No other statement enshrines the dignity and true worth of human beings in such an inarguable manner. It puts a stamp of ultimacy on our very existence. Not only are we described as having been created in the image of God, but our salvation itself is portrayed as a return to the fullness of that image as we behold the face of Christ.

**October 16th: Saint Longinus** Longinus is the name given to the Roman centurion in charge of the soldiers who crucified Jesus, and who pierced the side of Jesus with his lance. In the Gospel of John, this centurion cries out, “Truly this was the Son of God!” and is brought to faith through Jesus’ death. According to a later medieval legend, he was blind in one eye, but when the blood and water gushed forth from the pierced side of Jesus, he was cured. As a result, he is the patron saint for those suffering blindness or eye diseases. Longinus is a model for those struggling to believe, since like the Good Thief, he comes to faith in Jesus at the worst moment of Jesus’ life. He is not converted by Jesus’ miracles or sermons, but by the preaching of Christ in His Seven Last Words from the Cross and His peaceful acceptance of the Passion. A statue of Longinus stands in a place of honor under the dome of Saint Peter’s basilica in Rome, along with Saints Andrew, Helena, and Veronica.



Clergy Retreat in Tucson AZ

October 2024



**October 18th: Saint Luke** St Luke is the author of both his gospel and the Acts of the Apostles, which should be read as one unit. A Greek physician from Antioch, he was converted by the preaching of Paul. The Acts are dedicated to a governor of the province of Antioch. He is also said to have been the companion of Cleophas on the road to Emmaus (as is related in the Travelers' Blessing). Another tradition claims that he was among the Seventy Disciples who followed Christ during his preaching. His detailed Infancy narrative in chapters 1 - 2 of his Gospel, is believed to have been collected through interviews he conducted with Our Lady and members of the extended family of Christ in Nazareth. As a result, Luke is also credited with creating the first icons of Mary and the Christ Child. Numerous icons, from the Middle East to Poland, are claimed as having come from his hand, however this means only that they are ancient and have a Marian theme. Various tests show that not only do the icons come from a wide range of different schools, but can be anywhere from the 10th to the 13th centuries. Luke's gospel is also called the Gospel of mercy, because Luke is compassionate towards many sinful figures in his writing. Saint Luke is often shown with an ox. This is because his gospel begins and ends in the temple, and the ox represents the many animals sacrificed there, whereas Jesus' sacrifice on the cross supersedes those old rituals. This scheme is drawn from the work of St. Jerome, who in turn used the four images depicted in Ezekiel 1 and Revelation 4. He assigned the animals shown there to the four Evangelists, with John represented by the eagle, Matthew by the man, and Mark by the lion.