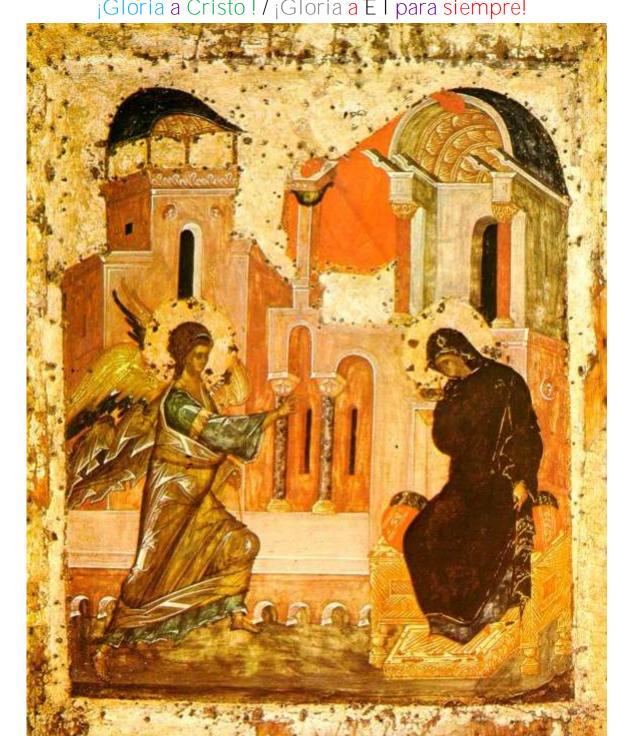
March 26, 2023 / T one 1/5th Sunday of the Great Fast Synaxis of the Archangel Gabriel Glory to Jesus Christ! / Glory to Him Forever! ¡Gloria a Cristo!/¡Gloria a E I para siempre!



## Holy Protection of Mary Byzantine Catholic Eparchy of Phoenix Most Reverend Kurt Burnette Apostolic Administrator

Our Lady of Perpetual Help Byzantine Catholic Church 1837 Alvarado Dr. NE, Albuquerque, NM 87110 Parish office: (505) 256-1539 www.olphnm.org

Father Artur Bubnevych, Pastor Rectory (505) 268-2877 abbaolph@gmail.com

Father Christopher Zugger pastor emeritus (505) 256-1787 Frchris.zugger@gmail.com www.frchriszugger.com

Father Tyler Strand (516) 661-0883 tylerastrand@yahoo.co.uk

May the Lord Bless your kindness and generosity to His House!

#### **ONLINE GIVING / ONLINE TITHING**

is available on our website:

For those parishioners who can't attend in person or traveling or anyone who find this more convenient, we just set up a new way to tithe online using your credit card or debit card information. You can do a one-time donation or setup weekly donations!! You will receive a receipt and statement immediately after donating. The software takes a very small percentage of the donation, but its worth it for the ease of the system. You can donate using your computer / smartphone at: ps://www.olphnm.org/giving.

#### **OFFICE HOURS:**

Monday—Friday 10:00 am—4:00 pm Thursday OFF

**THEOSIS:** 2nd & 4th Thursday Bible Study 6:45 pm / Zoom

#### **Advisory Board**

Fr. Chris Zugger, Dan Riley, Rafael Plut, Jeff Brewer, Michael Grega, Alicia Wells

#### **Finance Council**

Matthew Blain, Maria Alden

# Confession (Mystery of Reconciliation):

9:00—10:00 am on Sundays, before or after weekday Liturgies, or by appointment with Father

#### Mysteries of Baptism/Chrismation/ Eucharist:

Must be arranged three months in advance.

(Pre-Jordan requirement)

# **Mystery of Crowning:**

Must be arranged six months in advance (Pre-Cana requirement)

Sick and Shut-Ins: It is the family's responsibility to notify the parish office when a parishioner is in the hospital or confined to home because of sickness or old age. Father will bring the confined person the Holy Mysteries on a regular basis. It is recommended that one receive the Anointing of the Sick before any major surgery. Please don't let the priest be last to know that someone is ill!

# Welcome to our Church! If you are looking for a spiritual home, contact Father Artur/Fr Chris or the office staff for more information. God bless you!

Hebrews 9:11-14; Mark 10:12-45

8:30 am Rosary; 9:00 am Festal Matins, Confessions

YouTube Live 10:00 am / Divine Liturgy for Parish Family, Benefactors & Friends

Eternal Lamp: Holy Protection of the Mother of God over People of Ukraine

**ECF Classes** 

5:30 pm Ask A Priest / Meditation on the Passion of Christ

Mar 27 Mon *Matrona Venerable / Gen 27:1-41; Prov 19:16-25* 

6:00—9:00 pm Pysanky Workshop

Mar 28 Tue Hilary and Stephen Venerable / Gen 31:3-16; Prov 21:3-21

Mar 29 Wed Mark, Cyril and Others Martyrs / Gen 43;25-45:16; Prov 21:23-22:4

5:30 pm OLPH Devotions

6:00 pm Presanctified Liturgy / +Steve Overton by Svenssons 6:00 pm Lenten Mission with Father Chris at St. John XXIII

Mar 30 Thu John Climacus Venerable / Gen 46:1-7 Prov 23:15-24:5

war 30 Thu John Chinacus Venerable / Gen 46:1-/ Prov 23:15-24:5

6:00 pm Lenten Mission with Father Chris at St. John XXIII

6:45 pm THEOSIS Bible Study

Mar 31 Fri Hypatius Bishop / Gen 49:33-50:26; Prov 31:8-31

9:00 am Prayer & Witness in front of abortion clinic on San Mateo/Lomas

6:00 pm Presanctified Liturgy / +Robert Mendoza followed by meatless potluck in the Parish Hall

Apr 1 Sat Saturday of Lazarus / Heb 12:28-13:8; Jn 11:1-45

9:00 am Divine Liturgy God's blessing on Scott Cooper by Mary Alice Cooper

10:30 am Holubki making

Apr 2 Sun Palm Sunday / Phil 4:4-9; Jn 12:1-18

4:00 pm Great Vespers with Litija / YouTube LIVE

Hebrew Scriptures for Sunday:

Genesis 49:1-2.8-12; Zephaniah 3:14-19; Zechariah 9:9-15

5:00 pm Divine Liturgy / +Mary Sanchez by Debbie Sanchez

YouTube Live 8:30 am Rosary; 9:00 am Matins, Confessions

10:00 am Divine Liturgy for Parish Family, Benefactors and Friends / Blessing of Palms

**ECF Classes** 

Eternal Lamp: Holy Protection of the Mother of God over People of Ukraine

YOUTUBE LIVE-STREAMING: OLPH Sunday / Holy Day Liturgies are available on YouTube. The link is <a href="https://youtube.com/c/olphmedia">https://youtube.com/c/olphmedia</a>. Please click the "Subscribe" button to make it easier for you to find the channel in the future. Please, send your feedback about the quality of the live stream / comments / suggestions to Dan Riley: riley.dan@gmail.com

#### Remember Those Who Request Our Prayers:

Physician and Help of Those in sickness, Redeemer and Savior of the infirm; O Master and Lord of all, grant healing to your servants. Be clement, show mercy to those who have sinned much, and deliver them, O Christ, from their Iniquities, that they may glorify your might divine

Sharif Rabadi **Buster Miscusi** Jenny Ford Barbara De Lap Marilyn Fore Irene Bradley Sven & Barbara Soriah Chavez Abraham Haddad Svensson Laurie Bienz Marianne Gerace Brent Dodson-Lori Medina Sands Michael Baron **Gabriel Preisler** Lara Davis ton Carol Donlin Jessica Pieniadz Marcie Dark Rhonda Jesse Hebert Glasscock Fr. Chris Zugger Amber Roybal Fr Chris Andrews Philip Leahy Juanita Montoya

Paola Terlaza
Ruth Sousa
Linda Granci
Vicki Frank
Christopher
Barlow
Jordan Smith
Janet Worthington
Patti Klinkovsky
Matt Williamson
James Epstein
Katy Ford
Jacob McTernan

Intentions of the Rosary:

1st Decade: Help for persecuted Catholics, especially in communist and Islamic states

2nd Decade: Spiritual and physical growth of our parish and

the Byzantine Catholic Church

3rd Decade: Increase in vocations to priesthood, diaconate, and consecrated life to serve the Byzantine Catholic Church

4th Decade: Repose of the souls who have no one praying for them

5th Decade: Healing of the sick in body, mind and soul

"For the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many." Our Savior walked with his disciples and shared that his ministry's height would come through a descent, becoming the servant of all in the baptism of his Cross. Are you open to giving your life as a servant of all as a priest, deacon, monk or nun? Contact the Vocations Office at 206-329-9219 or email: vocations@ephx.org

# Vocation Icon

Today: Talamante Family Next Sunday: Fedorowich Family



For victims of abuse
We pray for those who have
suffered harm from members
of the Church; may they find
within the Church herself a
concrete response to their
pain and suffering.



#### April 2, 2023

Cantor: Andrea Riley Reader: Michael Wells Troijca: Maddy Riley & Zachary Fedorowich Altar Server: Michael Grega Counters: Mary Roseman & Michael Wells

Propers for 4/2/2023
Palm Sunday
Festal Tone
Antiphons & Entrance Hymn
235-7

Troparion (Lazarus) -237

v. Glory...

Troparion (Palm Sunday) - 237

v. Now & Ever...
Kontakion (Palm Sunday) - 238
Prokeimenon & Alleluia - 239

Instead of 'It is Truly Proper' - 239 Our Father- 74

# Communion - 241 OLPH Prayer Warriors

Sunday (Zoom). Send your prayer requests to Patricia at pocb@ unm.edu

THE PRAYER WARRIORS IS
OPEN TO EVERYONE--WOMEN,
MEN, & CHILDREN (children who
have their parents' permission)!
Please join us!!

# Alicia's Hall Report

Last Sunday Dominque brought a delicious egg casserole and a pot of beans, the Sernas brought crackers, hard boiled eggs, and raisins, and I brought egg casserole, rice, and salad. It was enough for everyone with a couple of leftovers! Thank you Foggs and Sernas for bringing food and serving! And thanks to the usual mid-schoolers for helping set up and to the Rileys for washing and drying dishes! Have a blessed week everyone!

# Coming Events—Mark Your Calendars Now

Mon Apr 17	6:30 pm Advisory Board Meeting	
Sat May 6	Annual Byzantine Bazaar 10:00 am—3:00 pm	
Wed May 17 Thu May 18	Ascension of Our Lord / Holy Day of Obligation 6:00 pm Vigil Divine Liturgy 9:00 am Divine Liturgy	
Sat May 27	5th All Souls Saturday 9:00 am All Souls Liturgy /Panachida	
Sat Jun 24 Fri Jun 23	Birth of John the Baptist / Solemn Feast 6:00 pm Vigil Liturgy / Blessing of Litija	
Thu Jun 29 Wed Jun 28	SS Peter & Paul/ Holy Day of Obligation 6:00 pm Vigil Liturgy / Blessing of Litija	
Sun Jul 2	OLPH Patronal Feast Day	
Tue Aug 15	Dormition of the Theotokos Holy Day of Obligation	

Holy Week / Pascha / A pril 9			
(A II Monday	Services a 6:00 pm	vallable — YouT ube live) Bridegroom Matins / Confessions	
Tuesday	6:00 pm	Bridegroom Matins / Confessions	
Wednesday	7:00 pm	Presanctified Liturgy Holy Anointing / Confessions	
Thursday	7:00 pm	Vespers/ Divine Liturgy of St. Basil / Confessions	
Friday	10:00 am	Passion Matins	
	7:00 pm	Vespers & Procession	
Saturday	11:30 pm 11:00 am	With the Burial Shroud/ Confessions Jerusalem Matins/All night Vigil Akathist to the Life Bearing Tomb of Christ	
	6:00 pm	Easter Vigil Liturgy / Blessing of Baskets	
Sunday	9:00 am	Resurrection Matins / Liturgy/ Blessing of Baskets	
Bright Monday	6:00 pm	Liturgy / Procession around the church with reading of the	

Paschal Gospels

MARK YOUR CALENDAR: Our Annual OLPH Bazaar is May 6th. In preparation, we will be making our traditional Slovak Stuffed Cabbage Rolls (Holubky) on Saturday, April 1st. These are the real thing with the recipe handed down over the years by our church founders. We will be starting around 10:30 after Lazarus Saturday Liturgy and end around 2pm with lunch provided. Kids from 10 and up are welcome

EPARCHIAL APPEAL 2023: Collected to date: \$4,835.00. Thank you to: Matthew and Mary Blain, Lara Davis and Marilyn Fore. Our parish goal this year is \$18,320.60 which comes down to \$300.00 per Family. Parishes meeting their goals will receive a 10% rebate on the goal amount. We are requested to send our pledges directly to the Bishop's office in Phoenix, AZ, and our checks made to Holy Protection of Mary Byzantine Eparchy. Kindly give what you can to help our Eparchy and our Church. Thank you!

Father Chris is preaching a Lenten Mission at Saint John XXIII Church / 4831 Tramway Ridge Dr NE / 6 pm each night

March 29 The Seven Last Words "Father, forgive; The Good Thief; Behold thy Mother" March 30 The Seven Last Words "Why have You forsaken Me?; I thirst; It is finished; Into Thy Hands" and the piercing of Jesus' Heart

<u>Safe Environment:</u> The Eparchy, within all its parishes, institutions, and programs, is committed to assuring a Safe Environment in ministry for its children and vulnerable adults that conforms to the USCCB Charter for the Protection of Children and Young People. For additional information regarding the eparchial Safe Environment Program or to report any concerns, please contact:

Subdeacon Paul Kilroy, Safe Environment Program Coordinator
Cell: (480) 745-0316 -- Office: (602) 861-9778 ext. 204 -- Email: sbdcnkilroy@ephx.org

Victim Assistance Coordinator, Michael Hanafin Cell: (480) 307-5182 -- Email: vac@ephx.org

## March 25: Feast of the Annunciation

The feast of the Annunciation, the day on which our salvation begins, is so important that in the Byzantine Churches it is never moved, no matter what day on which it falls, even on Good Friday. Why? Because the date of the Incarnation supersedes everything, this feast must be observed. If it falls on Good Friday, then the joyful Annunciation Liturgy is celebrated in the morning, with bright colors per usual. Then the rest of the day is given over to the sorrowful passion of Our Lord.

In the United States, this is also a day to pray for the protection of the unborn and the conversion of those who promote abortion as an easy answer to complicated questions. Please take some time on this feast and pray for Our Lady's intercession, with the Rosary or Akathist. The Annunciation is the pivotal feast of Christianity. On this day, the angel Gabriel (which means "man of God") comes to announce to the Virgin Mary that she has been chosen to conceive and give birth to the God-Man.

In icons, Mary is usually shown with wool yarn, as she is in the middle of sewing a new curtain veil for the temple, to hang in front of the Holy of Holies. Now, the Eternal Word the second Person of the Holy Trinity, will dwell within her, making her the true temple and ark of the covenant, but only if she will consent to this.

The icon shows this dramatic moment when Mary says "Let it be done to me, according to thy WORD". The Word now takes flesh in her, and we can see Him within her, as her right hand points to Him. Jesus is shown as a small Man, not as an embryonic fetus, to show us that He is both God and Man, two natures united into one Person.

So important is the Annunciation to us, that when it falls on Good Friday, the Annunciation Liturgy must be celebrated in the morning. It was an ancient tradition that Jesus was crucified on March 25, and since He was perfect, the early Church made the day of His death the day of His conception, and thus December 25 became the day of His birth. In the Divine Office, we read that all creation rejoices at the "yes" of Our Lady, for now salvation is closer. Join us on Friday at 6:45 pm for the Annunciation Divine Liturgy. The potluck follows; no meat or dairy products please.

The icon itself shows Our Lady in the act of spinning the veil. She is clothed in a blue dress (humanity) which is covered with a red robe (divinity), and while her head is inclined to the angel, she looks out at us, and points out the Infant Jesus to us. Gabriel's robe, wings and face are all done in classical Greek style, curved to show that he has just come down from heaven. The colors emphasize his heavenly origin: bright and radiant. His right hand is outstretched to Mary, and his fingers are bent in the blessing action of a priest, and thus spelling out Jesus' Name in Greek letters: IC XC, Jesus Christ

# Fifth Sunday of Lent: Mary of Egypt

The dramatic story attributed to St. Zosimus about her life and conversion is one of the most famous in Christian literature, and has been so enormously popular among Eastern Christians that the last Sunday of Lent is given over to her commemoration, both as an example and a warning. Her life is also read as the conclusion to the Canon of Saint Andrew of Crete.

She was born around 344 AD in Alexandria, where she became a rich and beautiful courtesan. She chose to lead a selfish life of sin. Once on a pilgrimage to Jerusalem, she was so wicked that she tried to seduce the men of the party! She had notic-ed throngs of pilgrims entering the Church of the Holy Sepulcher. Curious to join them, Mary tried to enter the Church, but was prevented by some mysterious force. Mary began to wonder if her sinful life was the cause for preven-ting her entrance into the Church. At that moment, she became aware of the Icon of the Mother of God above the entrance of the Church. Filled with compunction of heart, she cried for her many sins.

Mary sought a life of repentance for her wicked past by entering the desert. This we know was a time when thousands went out into the deserts of the eastern Roman empire, living in hermitages or establishing monasteries. There she lived as a hermit for nearly fifty years, willfully depriving herself of all comforts of life and exposing her beauty to the harshness of the sun. In her later years a lion accompanied her, a sign that she had achieved great inner holiness recognized by wild animals.

While in the desert one day, she met Saint Zosimus. According to the custom of Palestinian monks, this priest-monk had gone out into the wilderness in the first days of Holy Week to meditate on the Passion of Christ. She asked him to bring the Holy Eucharist to her on Holy Thursday. Joy and peace overcame her upon the reception of the Eucharist and she prayed the Prayer of St. Simeon: "Now you may dismiss your servant in peace, O Lord. For my eyes have seen your salvation." She related her life to the priest, and then arranged with Zosimus to meet again in a year so she could confess and receive Communion again (frequent Communion was not common among these desert dwellers). When he returned to the site in 421, she was not there, and he finally came upon her body. As happened with some other desert saints, the lion was near her body, and he helped Zosimus to bury her body, and then the lion lay down and mourned for her.

